

# FYE EXPRESS

Issue# 9 April 27, 2020



## CSU welcomes its 2020-2021 Royal Court

Congratulations to our new members of the royal court:

Miss Coppin: Dyshonique Jones

Mr. Coppin: Dominic Russel

Miss Senior: Torri Jackson

Mr. Junior: Montaze Cooper

Miss Sophomore: Keylin Perez

Mr. Sophomore: Eryk Goode

## FYE Staff

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**12 TIPS FOR SENDING YOUR CHILD OFF TO COLLEGE**

1. Before they head off to college, sit down with them and let them know your expectations for when they come back home.
2. Before they leave, discuss what you will or will not be helping with financially.
3. It is going to cost more than you think.
4. Do not forget the school supplies.
5. Consider renting textbooks.
6. Do not spend money on expensive bedding.
7. Take a cart to help move them into their room.
8. Stock up on command strips and adhesive putty.
9. The kids share their clothes...yes, even the boys!
10. Put together a first aid kit/get well box that they will need when they are not feeling well.
11. Before you leave them at school, walk over to the correct office and have them sign paperwork stating that you can see their grades.
12. It is never too soon to begin picking up fun things for a care package.

<https://www.footprintsofinspiration.com/12-tips-for-sending-your-child-off-to-college/>

**Brain teaser of the week**



**A slippery sloth climbs six feet up a utility pole during the day, then slides back down five feet during the night. If the pole is 30 feet high and the sloth starts from the ground (zero feet), how many days does it take the sloth to reach the top of the pole?**

*(answer on page 3)*

**New Student Orientation (NSO)**

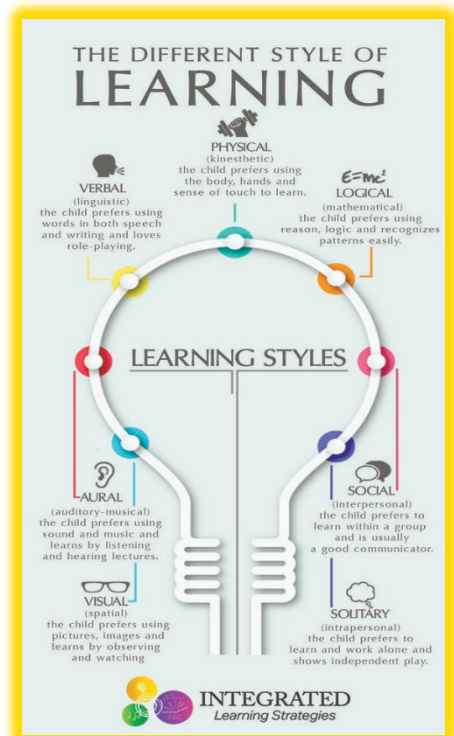
Future Eagles,

Coppin State University is closely following updates and public health recommendations surrounding the coronavirus (COVID-19). The health and well-being of our students, faculty, staff and guests are our highest priority.

Out of an abundance of caution New Student Orientation will be conducted online until further notice. Our virtual Orientation program will launch June 1, 2020. You will receive detailed information for our virtual program via email in the coming days. In the meantime, check out our Virtual Tour!

**Orientation is mandatory for all new students, register today.**

<https://www.coppin.edu/orientation>



**WHAT'S COOKING IN THE RESIDENCE HALL?  
Quarantine Cookin'**

**FRENCH TOAST ROLL-UPS**

Just take regular soft white bread and cut the crusts off. Using a rolling pin, flatten the pieces out. Place whatever filling you like inside towards the end of the piece of bread; roll them up. Dip them in an egg/mixture just like you would regular French toast. As soon as you have browned them in a skillet roll them in some cinnamon/sugar.

**Ingredients**

- 8 slices white sandwich bread
- softened cream cheese, diced strawberries, or Nutella
- 2 eggs
- 3 tablespoons milk
- 1/3 cup granulated sugar
- 1 heaping teaspoon ground cinnamon
- butter, for greasing the pan



**W.Y.T.Y.K.**

**Coppin State University Satisfactory Academic Progress (SAP) Policy:  
Financial Aid Satisfactory Academic Progress Status**



**MEET SAP Status**

The aid recipient has maintained a minimum cumulative 2.0 GPA for undergraduates and 3.0 GPA for graduates, has completed at least 67% of all attempted coursework and has not exceeded the 150% maximum timeframe required to obtain their degree or certificate.

**SUSPENSION Status**

Financial aid recipients placed on suspension are not eligible for financial aid. Students who reach or exceed the Maximum 150% Time-frame of their program will be placed on suspension.

**PROBATION Status**

Students that submit an Appeal Application that have their appeal approved are placed on One-Term Probation. Students must meet all SAP requirements while on probation to return to good standing. Should they fail to do so after the end of the probation period and/or violate the terms of their probation, they will be placed back on suspension and no longer eligible for financial aid or eligible to re-appeal.

[https://www.coppin.edu/financialaid/satisfactory\\_academic\\_progress](https://www.coppin.edu/financialaid/satisfactory_academic_progress)



*Brainteaser Answer: 25 days*

## **CAMPUS RESOURCES**

**First Year Experience Program | 410-951-3508** Offering students a pathway to degree completion with partnerships across the campus, placement testing, tutoring services, academic advisement, freshman seminar, and co-curricular programming to help them successfully complete the course requirements in the General Education Core as well as achieve their personal best in all areas during their first and second years at Coppin.

**GHJ Bldg. Room 208**

**Center for Counseling & Student Development | 410-951-3939.** Offers a wide range of programs and services that foster student growth, development, and emotional wellbeing.

**Tawes Center, Room 160**

**Disability Support Services | 410-951- 3944.** Offers services to ensure that students with disabilities and special needs can fully participate in all aspects of the Coppin experience.

**HHS Bldg. Room 223**

**Career Services Center | 410-951-3919.** Delivers programs and services in concert with the University's mission that enables students to develop life-long skills in career planning.

**Tawes Center, 113**

**Office of Student Activities and Leadership | 410-951-3922.** Offers opportunities for CSU students to enhance their educational experience, improve their social life, gain self-confidence, and acquire leadership skills.

**Tawes Center, 1st Floor**

**Office of Financial Aid | 410-951-3636.** Within the confines of available funding and federal, state and institutional policies, the office makes every effort to assist students in making a Coppin education a financial possibility.

**Miles Connor Admin Bldg. First Floor**

**Office of Records and Registration | 410-951-3700.** Responsible for maintaining all academic records for the University and updating and monitoring the institution's policies and procedures.

**Miles Connor Building, 1st Floor**

**Community Health Center | 410-951- 4188.** Nurse-managed University Health Center serving the local community as well as students, faculty, & staff.

**Health & Human Services Bldg. Room 131**

***“Start Strong, Finish Strong”***

