

# FYE EXPRESS

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## Coppin Announces Next President

The University System of Maryland Board of Regents has appointed Anthony Jenkins, Ph.D., as the next president of Coppin State University beginning May 26, 2020. Dr. Jenkins has served as President of West Virginia State University (WVSU), a historically black land-grant research university near Charleston, W.V., since July 2016. He will succeed Maria Thompson, who was appointed to the CSU presidency in 2015. President Jenkins began his path to higher education first as a United States Army veteran and first-generation college graduate of Fayetteville State University. He earned a master's degree from North Carolina Central University and a doctorate from Virginia Tech University. His higher education administrative experience includes service at institutions such as UNC-Wilmington, the University of Maryland Eastern Shore, and the University of Central Florida. Thank you to former CSU President Maria Thompson and Interim President Dr. Mickey Burnim. We appreciate your service.

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## Upcoming FYE Event

On Friday, January 31, 2020 the FYE department will host our Welcome Back Warm Up event, in honor of National Hot Chocolate Day. Please visit us in the rear corridor of our office (GJ 208) from 12pm-3pm to enjoy our hot chocolate bar. We look forward to seeing you.



## Brain teaser of the week



This five-letter word becomes shorter when you add two letters to it.

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**Be sure to visit the Coppin website for Homecoming 2020 event details!!**

## Important Spring 2020 Dates

**January 27- February 3** Add, Swap, & Drop Courses (Registered Students Only)

**February 7** Deadline to Submit Change of Major Forms to the Office of Records and Registration for Spring 2020

**March 9-14** Mid-term Evaluations

**March 15-22** Spring Recess (Students)

**March 22** Residence Hall Check-in After Spring Break

**March 23** Spring 2020 Classes Resume

**April 1** Veteran's Priority Registration, Summer & Fall 2020

**April 2** Open Registration, Summer & Fall 2020

**April 15** Last Day to Withdraw from Course(s) or University

## WHAT'S COOKING IN THE RESIDENCE HALL?

### Microwave Stuffed Peppers

Add 1 tbsp butter to a medium microwave-safe bowl and melt (approximately 20 seconds).

Add the garlic and onion and stir. Microwave 30 seconds to soften.

Add the rice and water. Cover with microwave-safe clingfilm and pierce several times. Microwave in 2-minute increments until all the water is absorbed and the rice is cooked (around 10 minutes total).

Add the spinach, parmesan, basil and remaining 1 tbsp butter. Stir to combine and re-cover with clingfilm. Microwave 1 minute until spinach is wilted.

In a separate bowl, place the pepper top-down in around 1" of water. Cover with clingfilm and pierce several times.

Microwave until the pepper is softened to your liking – around 5 minutes.

Remove the pepper from the water and fill it with the rice mixture. Cover with pierced clingfilm and microwave until everything is hot and cooked to your liking, around 2-3 more minutes. Serve immediately.

#### Ingredients

2 tbsp butter

1 tbsp diced onion

1 clove garlic minced

35 grams basmati rice

120 ml water

20 grams baby spinach

4 tbsp grated parmesan

2 tbsp chopped basil

1 red bell pepper hollowed out



## W.Y.T.Y.K.

### Alpha Lambda Delta invitations are coming...

To become a member of Alpha Lambda Delta, you must meet the following requirements:

- Enrolled full-time at Coppin State University
- Earned a 3.5 grade point average or higher your first semester
- No "D" grades

If you met these qualifications in the Fall 2019 semester,

considering joining this prestigious honor society after receiving your invitation



## **CAMPUS RESOURCES**

**First Year Experience Program | 410-951-3508** Offering students a pathway to degree completion with partnerships across the campus, placement testing, tutoring services, academic advisement, freshman seminar, and co-curricular programming to help them successfully complete the course requirements in the General Education Core as well as achieve their personal best in all areas during their first and second years at Coppin.

**GHJ Bldg. Room 208**

**Center for Counseling & Student Development | 410-951-3939.** Offers a wide range of programs and services that foster student growth, development, and emotional wellbeing.

**Tawes Center, Room 160**

**Disability Support Services | 410-951- 3944.** Offers services to ensure that students with disabilities and special needs can fully participate in all aspects of the Coppin experience.

**HHS Bldg. Room 223**

**Career Services Center | 410-951-3919.** Delivers programs and services in concert with the University's mission that enables students to develop life-long skills in career planning.

**Tawes Center, 113**

**Office of Student Activities and Leadership | 410-951-3922.** Offers opportunities for CSU students to enhance their educational experience, improve their social life, gain self-confidence, and acquire leadership skills.

**Tawes Center, 1st Floor**

**Office of Financial Aid | 410-951-3636.** Within the confines of available funding and federal, state and institutional policies, the office makes every effort to assist students in making a Coppin education a financial possibility.

**Miles Connor Admin Bldg. First Floor**

**Office of Records and Registration | 410-951-3700.** Responsible for maintaining all academic records for the University and updating and monitoring the institution's policies and procedures.

**Miles Connor Building, 1st Floor**

**Community Health Center | 410-951- 4188.** Nurse-managed University Health Center serving the local community as well as students, faculty, & staff.

**Health & Human Services Bldg. Room 131**

***“Start Strong, Finish Strong”***

