

# FYE EXPRESS

Issue #3 Oct. 14, 2019



## Upcoming FYE Events

Registration for the upcoming semester is quickly approaching. Students will be able to register for spring classes October 31-December 20; however, we welcome you to come into the First Year Experience office for early registration advisement beginning on October 28th.

Our next event will take place on October 31st, in the Physical Education Complex. First Year Experience will be hosting our annual Monster Jam Halloween party. This event will welcome children of staff and students as well as from the surrounding community. We are looking to provide a safe environment in which they may enjoy Halloween festivities.



## FYE Staff

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## This Week in History: The Million Man March

On Monday, October 16, 1995 the Honorable Minister Louis Farrakhan led more than a million Black men to gather in Washington, D.C. for a day of atonement, reconciliation and responsibility. All creeds and classes were present: Christians, Muslims, Hebrews, Agnostics, pan-Africanists, etc. There was no fighting, no smoking, no drinking, and no arrests. At the conclusion of the March, millions of men repeated a pledge given by Minister Farrakhan that focused on a personal commitment to be responsible and active in improving the Black community. This day is commemorated each year and is now known as the Holy Day of Atonement.



## Brain teaser of the week



**A man is looking at a photograph of someone. His friend asks who it is. The man replies, "Brothers and sisters, I have none. But that man's father is my father's son." Who was in the photograph?**



### I Love Coppin Week

**October 13-18, 2019**

For more information, please contact the Office of Student Activities and Leadership at (410) 951-3925.



## Important Fall 2019 Dates

**October 14<sup>th</sup>-19<sup>th</sup>**

Mid-term exams

**October 30<sup>th</sup>**

Priority registration for veterans

**October 31<sup>st</sup>-December 20<sup>th</sup>**

Open Registration, Winter and Spring 2020 (ALL CONTINUING STUDENTS)

**November 18<sup>th</sup>**

Last Day to Withdraw from Course(s)

**November 26<sup>th</sup>**

Resident Checkout for Thanksgiving



## WHAT'S COOKING IN THE RESIDENCE HALL?

### 1-minute Microwave Quiche in a Mug

#### Directions

In a microwavable mug, add egg, milk, melted butter, salt, and pepper and whisk until thoroughly mixed and egg whites are completely broken up. Add halved grape tomatoes, torn bread, grated cheese, and chopped herbs on top of egg mixture, making sure ingredients are evenly dispersed and have not settled to bottom of mug. Ingredients will stay settled within the quiche mixture better if you do not whisk ingredients into egg mixture.

Place mug in microwave, and cook on high for 1 minute, just until egg is completely cooked and quiche is slightly puffed. Garnish with fresh herbs and serve immediately

#### Ingredients

1 large egg

1 1/2 tablespoons whole milk

1 teaspoon melted unsalted butter

Pinch of salt

Pinch of freshly ground black pepper

4 small grape tomatoes, halved

1/8 cup torn pieces of fresh bread

1 tablespoon grated cheese

1 teaspoon chopped fresh herbs, plus more for garnish



**W.Y.T.Y.K.** <https://www.rockthevote.org/voting-information/voting-faqs/>



### Election Day is Approaching...are you registered?

The next general election is on November 5, 2019, just 362 days before the next presidential election. No matter the political affiliation, we all have opinions on what we view as an ideal society. College students often feel that their voices are not heard but failed to vote when the time comes. Here are some facts about voter registration while away at college.

#### Pre-Registration

16-year-olds and up can pre-register to vote. On your 18th birthday, your voter registration application will be fully processed.

#### If You've Moved

Maryland does not require registrants to live in the state for a specific amount of time before registering to vote.

#### Registering while living on Campus

You have the right to register to vote at your school address – this includes a dorm room. Any student living in a dorm is entitled to the same rights as any other student. To imply otherwise is illegal. If you receive mail in a Post Office box you can sign an affidavit (or, in some cases, get a letter from your college's Residential Life office) asserting that you live at your dorm address.



Brainteaser Answer: His son

## **CAMPUS RESOURCES**

**First Year Experience Program | 410-951-3508** Offering students a pathway to degree completion with partnerships across the campus, placement testing, tutoring services, academic advisement, freshman seminar, and co-curricular programming to help them successfully complete the course requirements in the General Education Core as well as achieve their personal best in all areas during their first and second years at Coppin.

**GHJ Bldg. Room 208**

**Center for Counseling & Student Development | 410-951-3939.** Offers a wide range of programs and services that foster student growth, development, and emotional wellbeing.

**Tawes Center, Room 160**

**Disability Support Services | 410-951- 3944.** Offers services to ensure that students with disabilities and special needs can fully participate in all aspects of the Coppin experience.

**HHS Bldg. Room 223**

**Career Services Center | 410-951-3919.** Delivers programs and services in concert with the University's mission that enables students to develop life-long skills in career planning.

**Tawes Center, 113**

**Office of Student Activities and Leadership | 410-951-3922.** Offers opportunities for CSU students to enhance their educational experience, improve their social life, gain self-confidence, and acquire leadership skills.

**Tawes Center, 1st Floor**

**Office of Financial Aid | 410-951-3636.** Within the confines of available funding and federal, state and institutional policies, the office makes every effort to assist students in making a Coppin education a financial possibility.

**Miles Connor Admin Bldg. First Floor**

**Office of Records and Registration | 410-951-3700.** Responsible for maintaining all academic records for the University and updating and monitoring the institution's policies and procedures.

**Miles Connor Building, 1st Floor**

**Community Health Center | 410-951- 4188.** Nurse-managed University Health Center serving the local community as well as students, faculty, & staff.

**Health & Human Services Bldg. Room 131**

***“Start Strong, Finish Strong”***

