



▶ 2<sup>ND</sup> ANNUAL GREATER  
COPPIN HEIGHTS/ROSEMONT  
HOUSING FAIR ..... 2



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6



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# Greater Coppin Heights/Rosemont Community *news*

## SERVING THE FOLLOWING NEIGHBORHOODS OF WEST BALTIMORE

ASH-CO-EAST/COPPIN HEIGHTS • GREATER ROSEMONT •

MATTHEW A. HENSON • EVERGREEN LAWN • PANWAY/BRADDISH • GREATER MONDAWMIN • NORTHWEST •  
EASTERWOOD • BRIDGEVIEW - GREENLAWN

## Coppin Heights Community Development Corporation

(443)984-3766 or (410)951-3622 • [chcdc@coppin.edu](mailto:chcdc@coppin.edu)

## In Greater Coppin Heights/Rosemont, Renters and Homeowners Make Up Great Communities

In 2002, President Bush, by presidential proclamation, announced his commitment to help more Americans achieve the dream of having a home by declaring June as National Homeownership Month. Throughout the month of June, activities are held to stress the importance of homeownership and focus national attention on initiatives to expand the American Dream to more Americans.

Coppin Heights Community Development Corporation strongly supports the dream of homeownership; however, we recognize that not everyone is ready for homeownership and that great communities are mixed communities of renters and homeowners. And like homeowners, renters need and deserve programs and initiatives that support their need for quality housing,

financial resources, and the many other resources afforded to homeowners.

That is why we are so very proud to be hosting our 2<sup>nd</sup> Annual Housing Fair on Saturday, June 7<sup>th</sup> from 10am to 2pm. Our city-wide housing fair caters to renters, homebuyers, and homeowners. There is something for everyone! Don't miss this great opportunity to gain free access to information, resources, and services! Registration is FREE! Pre-registration is not required but preferred. Call 410-951-3622.

Michelle Nusum McEachern  
Executive Director

## MEET YOUR NEIGHBOR DAY (RESCHEDULED)

Saturday, June 28, 2008 • 2PM – 4PM

Easterwood Park

Get to know your neighbors while enjoying a fun, family-style cookout with activities for the entire family! We will also discuss beautification projects, such as gardening and painting. Bring your ideas of things we can do together to make our blocks more attractive. Bring someone who is considering buying in our community! RSVP by calling 443-984-3766 or 410-951-3622



**FREE! CITY-WIDE EVENT! FREE!**

**Join the Honorable Mayor Sheila Dixon and  
Dr. Reginald S. Avery, President of Coppin State University,  
when they help us kick-off**

**Coppin Heights Community Development Corporation's**

**2<sup>nd</sup> Annual Greater  
Coppin Heights/Rosemont  
Community Housing Fair**

**June 7, 2008 from 10AM – 2PM**

**Coppin State University • Dining and Meeting Hall • 2500 W. North Avenue**

**This FREE, city-wide event offers information and resources for  
renters, homebuyers, and current homeowners. There's something for everyone!**

**In addition to exhibitors, the event includes the following workshops:**

- Breakout #1** Home Buying Made Simple
- Breakout #2** Getting a Mortgage: Budgeting and Credit
- Breakout # 3** The Tenant/Landlord Relationship/Rights and Responsibilities (AM Session)  
Home Improvement the Lead-Safe Way (PM Session)
- Breakout #4** Myths of Home Ownership/Tips to Avoid Foreclosure

**HOME TOUR (RENTALS & FOR-SALE) STARTS AT 12:30 PM**

**Continental Breakfast and Lunch will be provided.**

**Registration is FREE. Pre-Registration is not required by strongly suggested.**

**Call 443-984-3766 or 410-951-3622. You may also register by email at [chcdc@coppin.edu](mailto:chcdc@coppin.edu)**

**FIRST 100 TO CHECK-IN WILL BE ENTERED  
INTO A DRAWING FOR A \$100 VISA GIFT CARD!**



2<sup>nd</sup> Annual  
Greater Coppin Heights/Rosemont Community Housing Fair  
June 7, 2008

AGENDA

- 9:00am to 10:00am**    **Registration/Check-In/Continental Breakfast**
- 10:00am to 10:10am**    **Welcome & Opening Address – Atrium/Lobby**
- Dr. Reginald Avery, Coppin State University
  - Mayor Sheila Dixon, City of Baltimore
- 10:10am to 10:25am**    **Visit Exhibitors**
- 10:30am to 10:50am**    **“Together, Homeowners and Renters Make Up Great Communities” – Atrium/Lobby**  
Angela Fraser, Executive Director  
Baltimore City Mayor’s Office of Neighborhoods & Constituent Services
- 11:00am to 11:50am**    **Workshop Session #1**
- Breakout # 1 **Home Buying Made Simple – Atrium/Lobby***  
Michael Guye, Director of Homeownership  
Baltimore Housing
- Breakout # 2 **Getting a Mortgage - Budgeting and Credit – Room 210***  
Dominique Clark, Healthy Neighborhoods  
Mwuese Igyor, Road Map to Financial Freedom  
Coppin Heights Community Development Corporation
- Breakout # 3 **The Tenant/Landlord Relationship – Rights and Responsibilities – Room 218 A***  
Wes Stewart, Esq., Director of Legal Services  
Coalition to End Childhood Lead Poisoning
- Breakout # 4 **Myths of Home Ownership, Tips to Avoid Foreclosure – Room 218 B***  
Anne Balcer Norton, Esq., Director, Foreclosure Prevention  
St. Ambrose Housing Aid Center
- 12:00am to 12:50pm**    **Lunch/Visit Exhibitors/Raffle Drawing – Atrium/Lobby**
- 12:50am to 1:40am**    **Workshop Session #2 – Sessions Above Repeated Accept Breakout #3**
- Breakout # 3 **Home Improvement the Lead-safe Way – Room 218 A***  
Wes Stewart, Esq., Director of Legal Services  
Coalition to End Childhood Lead Poisoning
- 1:45pm to 2:00pm**    **Closing Remarks/Visit Exhibitors/Raffle Drawing – Atrium/Lobby**

**This FREE, citywide event is designed to meet the information and service needs of renters, prospective homebuyers, and current homeowners. Continental Breakfast and Lunch will be provided. Unfortunately, we cannot accommodate children. Registration is FREE and OPEN to the public. Pre-Registration is not required by strongly suggested. Call 443-984-3766 or 410-951-3622. You may also register by email at [chcdc@coppin.edu](mailto:chcdc@coppin.edu)**

# THANK YOU FOR SUPPORTING COMMUNITY CLEAN UP & BEAUTIFICATION!

## NEW DATE & TIME “Thank You/Celebration Luncheon”

**Date:** Saturday, June 21, 2008

**Time:** 12 PM – 2PM

**Location:** Coppin State University  
Dining & Meeting Hall, R00m 218  
2500 W. North Avenue

**Cost: FREE!!**

Wear your yellow t-shirt! Call 443-984-3766 or email [chcdc@coppin.edu](mailto:chcdc@coppin.edu) to RSVP. Space is limited.

Our Free Financial Management & Credit Repair Assistance Program Goes CITY-WIDE!!!

Our RoadMap to Financial Freedom Program financial management workshops are now being offered city-wide!

### WORKSHOP TOPICS:

**Budget Rights • Savings • Loan Control • Credit Reports Made Easy • Managing Your Credit • Bankruptcy • Forbearance**

### MEMBERSHIP has its PRIVILEGES!

**CHCDC Residential Membership** is only \$5 per year and receive priority notice and invitations to limited seating free seminars & workshops, and discounts at CHCDC sponsored events!

**CHCDC Commercial (Business) Membership** is only \$20 per year and receive a 10% advertising discount in our newsletter which is distributed by regular mail, E-mail, and is posted on the CHCDC website, and receive priority notice and invitations to limited seating free seminars & workshops, and discounts at CHCDC sponsored events!

Call 443-984-3766 or email [chcdc@coppin.edu](mailto:chcdc@coppin.edu)

## Ask me about rates under 6½%. . . How Is Your Mortgage?

The federal government has approved mortgage reform. You may now be eligible to **purchase** or **refinance** a home at a historical 20 year low interest rate. The home value can be up to \$729,000 in some areas. Protect the equity in your home in this declining market, protect your future, and protect your family.

**THIS IS A LIMITED OPPORTUNITY.**

**CALL TODAY  
866.905.1550**

**Ms. Deizshel Setzer  
Senior Mortgage Planner**

Don't miss our table at the 2<sup>nd</sup> Annual Greater Coppin Heights/Rosemont Housing Fair!

## DON'T MISS THE BUS!!!

**First Come - First Served  
Atlantic City on JUNE 14, 2008**  
Pick up at Easterwood Park Recreation Center

Departure: 8 a.m. Return: 8 p.m.

**\$35 with a \$20 coin return and a \$5 food voucher\***  
**ALL PAYMENTS DUE: June 10<sup>th</sup>**

Continental breakfast served prior to departure.  
Drinks, snacks, and games on the bus.

Call (443)984-3766 or 410-951-3622. Proceeds will support community improvement activities.

\*Casino bonus subject to change without notice.  
Bonus packages only available to person 21 years of age or older. Young adults must have ID.

# Partnership to Support Our Youth!

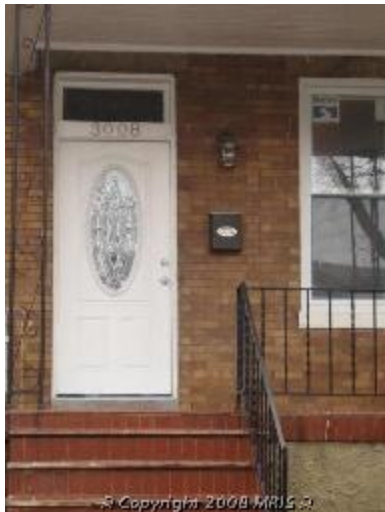
On Thursday, April 10<sup>th</sup>, Coppin Heights Community Development Corporation, Neighborhood Housing Services of Baltimore City, Calverton Elementary/Middle School, Save Another Youth, Stop the Violence Coalition, Mayor Sheila Dixon, the Baltimore Office of Promotion & The Arts (BOPA), and the Maryland State Arts Council partnered to present the

## **CALVERTON ELEMENTARY/MIDDLE SCHOOL TALENT SHOWCASE** A STOP THE VIOLENCE COMMUNITY EVENT

### Student Participants:



- Denee Hunt
- Tyshay Battle
- Shonnell Ruhe
- Corrie Hawkins
- Imani Nasir-Phillips
- Myiesha Brown
- Justin Watson
- Teaira Brown
- Justin Davis
- Tayanna Beverly
- Ronea Gordon
- Brittney Edwards



## **FOR RENT** **3008 Presstman Street** **3BD/2.5BA** **Rosemont AREA**

Spacious kitchen with open design on the main level; French doors to Master Bedroom along with separate master bath; hardwood floors. Call Dominique Clark for more info at 443-984-3766 or 410-951-3622.

**NOTE:** Regularly rents for \$1,300/month, but the owner will reduce it to \$1,100 when you mention this ad.

# Ask Me “What’s FREE?”

## West Baltimore Corner Outreach Campaign

**COPPIN HEIGHTS COMMUNITY DEVELOPMENT CORPORATION**



**Every Thursday • June 5, 2008 – August 21, 2008**  
**11AM – 2PM**

### Targeted Corners:

6/5/08 - North Avenue at Monroe Street  
 6/12/08 - Pennsylvania Avenue at Laurens  
 6/19/08 - Walbrook Junction at Garrison Blvd  
 6/26/08 - Edmondson Avenue at Popular Grove Street  
 7/3/08 - LaFayette Avenue at Monroe Street  
 7/10/08 - Pulaski Street at Presbury Street

7/17/08 - Gwynns Falls Parkway at Pennsylvania Avenue  
 7/24/08 - Baker Street at Bentalou Street  
 7/31/08 - Baker Street at Bloomingdale  
 8/7/08 - Mosher Street at Popular Grove  
 8/14/08 - Baker Street at Monroe  
 8/21/08 - Druid Hill Avenue at McMechen

### Access these Services and Resources Under the Tent!!

**Education • Health Care • Employment • Youth Services • Senior Services**  
**Health Insurance • Substance Abuse • Energy Assistance • Housing Assistance Emergency Services**  
**Income Management • Lead Poisoning Prevention**

Does your child have  
 Asthma? Are they between  
 2 and 14 years old?

**Apply Online: [www.coppin.edu/apply](http://www.coppin.edu/apply)**

Office of Admissions  
 2500 West North Avenue  
 Baltimore, MD 21216-3698

Administrative Departments  
 Academic Advisement 410-951-3555  
 Admissions 410-951-3600  
 Financial Aid 410-951-3636  
 Records/Registration 410-951-6399  
 Resident Life 410-951-6399  
 Student Accounts 410-951-3677



**FREE** services available to help with indoor allergens, lead paint, and to prevent childhood injuries in the home! You may qualify for a free HEPA vacuum, pest management, carpet cleaning, and more!

*For more info, call the Safe at Home program at the Coalition to End Childhood Lead Poisoning, 410-534-6447*

**Have a product or service you would like residents to purchase?**

### ADVERTISE HERE

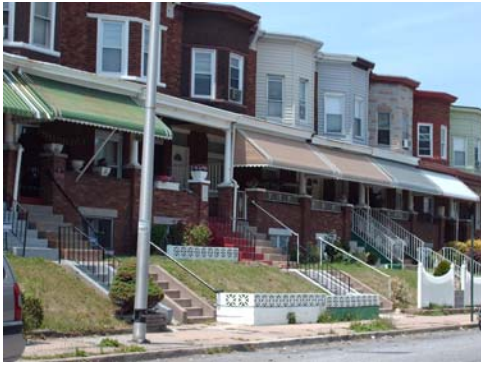
**We distribute over 350 copies of the newsletter each month by mail and potentially reach thousands by email, including the entire Coppin State University campus!**

A simple form will enable you to submit your request to advertise in the Greater Coppin Heights/ Rosemont Community Newsletter! All ads are business card size (2 X 3.5). All printed versions are in Black and White.

Fees for advertising in our community newsletter are listed below. Advertise often and save!!!

One Issue	\$50.00
Three Issues	\$135.00 (\$45.00 per issue)
Six Issues	\$210.00 (\$35.00 per issue)
Twelve Issues	\$300.00 (\$25.00 per issue)

We only accept a limited number of advertisements. To be included in the next issue, your artwork and form, along with payment in full, must be received by the 15<sup>th</sup> of preceding month. If paying by check, please make your check payable to Coppin Heights Community Development Corporation and mail it along with the advertising form to CHCDC – Newsletter Advertising, 1100 Whitmore Avenue, Baltimore, MD 21216



# About Our Organization...

**Greater Coppin Heights/Rosemont,  
a great place to live, work, and play!**

## **Coppin Heights Community Development**

**Corporation** (CHCDC) is a 501 (c) (3) non-profit organization established in 1995 by the Coppin State University Development Foundation to advance the broader community improvement/ neighborhood revitalization agenda of the Greater Coppin Heights/Rosemont Community. CHCDC is

dedicated to promoting the health and stability of the Greater Coppin Heights/Rosemont community.

### **Our Mission and Objectives**

Our mission is to be a catalyst for suitable and affordable housing for low to moderate income residents and to stimulate economic development within neighborhoods immediately adjacent to Coppin State

University through the establishment of social, economic, educational and affordable housing development initiatives that collectively increase the stability and sustainability of our community.

Our objectives are:

- (1) To raise the socio-economic and educational levels of community residents,
- (2) To expand economic development opportunities for community residents
- (3) To develop safe, decent, and affordable housing.

We are seeking volunteers for our Events Planning Committee. To sign up, call 443-984-3766 or send an email to [chcdc@coppin.edu](mailto:chcdc@coppin.edu)



**1100 Whitmore Avenue  
Baltimore, MD 21216**

**PHONE:  
(443) 984-3766**

**VOICEMAIL:  
410-951-3622**

**FAX:  
(410) 545-7849**

**E-MAIL:  
[chcdc@coppin.edu](mailto:chcdc@coppin.edu)**

## ***Coppin Heights Community Development Corporation***

1100 Whitmore Avenue  
Baltimore, Maryland 21216

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