

## Roberts, Lennard

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**From:** Gary Green [GGreen@sha.state.md.us]  
**Sent:** Thursday, September 24, 2009 5:55 AM  
**To:** Paul Heishman  
**Cc:** Kristi Hewlett; Dennis Atkins; Donna Buscemi  
**Subject:** FW: Coppin State College Parking Garage PM2.5 Analysis

**Importance:** High

The MPO concurs with the PM2.5 conformity. It can now be posted on Coppin's project web site which will need to include the PM2.5 analysis and this concurrence from the MPO. Concurrences from MDE/EPA will also need to be included with the posting.

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**From:** Sara Tomlinson [mailto:stomlinson@baltometro.org]  
**Sent:** Wednesday, September 23, 2009 3:21 PM  
**To:** Gary Green  
**Subject:** RE: Coppin State College Parking Garage PM2.5 Analysis

Members of the BRTB ICG have no comments.

Thank you,

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Sara Tomlinson

Environmental Planner

Baltimore Metropolitan Council

2700 Lighthouse Point East, Suite 310

Baltimore, MD 21224

P: 410-732-0500 x1035

[stomlinson@baltometro.org](mailto:stomlinson@baltometro.org)<mailto:stomlinson@baltometro.org>

[www.baltometro.org](http://www.baltometro.org/)<http://www.baltometro.org/>

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**From:** Gary Green [mailto:GGreen@sha.state.md.us]  
**Sent:** Tuesday, September 22, 2009 9:04 AM  
**To:** stomlinson@baltometro.org  
**Cc:** Kristi Hewlett  
**Subject:** FW: Coppin State College Parking Garage PM2.5 Analysis  
**Importance:** High

Sara:

Just to let you know that your comments are due to me for the attached project tomorrow September 23, 2009.

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From: Gary Green  
Sent: Tuesday, September 08, 2009 8:47 AM  
To: Denise King; Kwame.Arhin@dot.gov; 'Brian Hug'; 'stomlinson@baltometro.org'; kotsch.martin@epamail.epa.gov  
Cc: Dennis Atkins; Kristi Hewlett; 'Scotti, Hugo'; Paul Heishman  
Subject: Coppin State College Parking Garage PM2.5 Analysis  
Importance: High  
Good Morning Everyone:

Attached is the copy of the PM2.5 Analysis for the Coppin State College Parking Garage which was prepared by the college. Coppin State College held a Community Briefing on January 13, 2009 which provided the surrounding communities in formation on the University's Facilities Master Plan and the Campus Expansion which included the parking garage. Due to the scope of the project, a Categorical Exclusion will be prepared.

Please review the attached analysis and provide your comments by September 23, 2009. If you have any questions, please contact me 410-545-8566 or via email at [ggreen@sha.state.md.us](mailto:ggreen@sha.state.md.us)<<mailto:ggreen@sha.state.md.us>>.

Thank you very much in this matter!

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